

Municipal Corporation  
KOLKATA MUNICIPAL CORPORATION

Building of West Bengal  
No. 100, Park Road, Kolkata-700016  
Date: 04/11/23

TENITY INFAPARK LLP  
10, Park Road, Kolkata-700016  
100 PARK ROAD

100 PARK ROAD  
KOLKATA-700016

CONSENTS  
1. The plan of the building is approved for construction in accordance with the provisions of the Building Regulation, 1956 and the Building Regulation, 1957.

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CERTIFIED COPY

Plan for Water Supply arrangement including S.E.M.I.L.I.G. & O.H. reservoirs should be submitted at the Office of the Ex-Engineer Water Supply and its sanction obtained before proceeding with any work of Water Supply any deviation may lead to disconnection/eviction.

No rain water pipe should be laid or discharged on Road or Footpath. Drainage plan should be submitted at the Office of the Ex-Engineer Water Supply and its sanction obtained before proceeding with the drainage work.

A suitable pump has to be provided i.e. pumping untreated water for the distribution to the flushing cisterns and urinals in the building because untreated water from street main is not available.

DEWASH HOLE MEAN DEMOLITION  
THE SANCTION IS VALUED UP TO 2011/2022

KOLKATA MUNICIPAL CORPORATION  
BUILDING PERMIT  
No. 553  
Date: 04/11/23

Provision for use of solar energy in the form of solar heater and / or solar process shall be provided as required under Rule 147 of Building rules, 2009 and completion certificate will not be issued in case of building without having such provision.

CONSTRUCTION SITE SHALL BE MAINTAINED TO PREVENT UNDESIRABLE SPOILING AS REQUIRED UNDER RULE 147 OF BUILDING RULES, 2009 IN SUCH MANNER SO THAT ALL WASTE COLLECTION & PARTICULARLY LIFT WELLS, WATS, ASSEMBLY CURBS, SITES, OPEN RECEPTACLES ETC. MUST BE EMPTIED COMPLETELY TWICE A WEEK.

BUSINESS BUILDING

CERTIFIED COPY

KOLKATA MUNICIPAL CORPORATION  
BUILDING DEPARTMENT  
CERTIFIED COPY OF B/S PLAN  
No. 553  
Date: 04/11/23

Asst. Engr. (C) Bldg. Br. VII K.M.C.  
Engr. (C) Bldg. Br. VII K.M.C.

OFFICE OF THE EXECUTIVE ENGINEER  
BUILDING DEPARTMENT  
DATE: 04/11/23

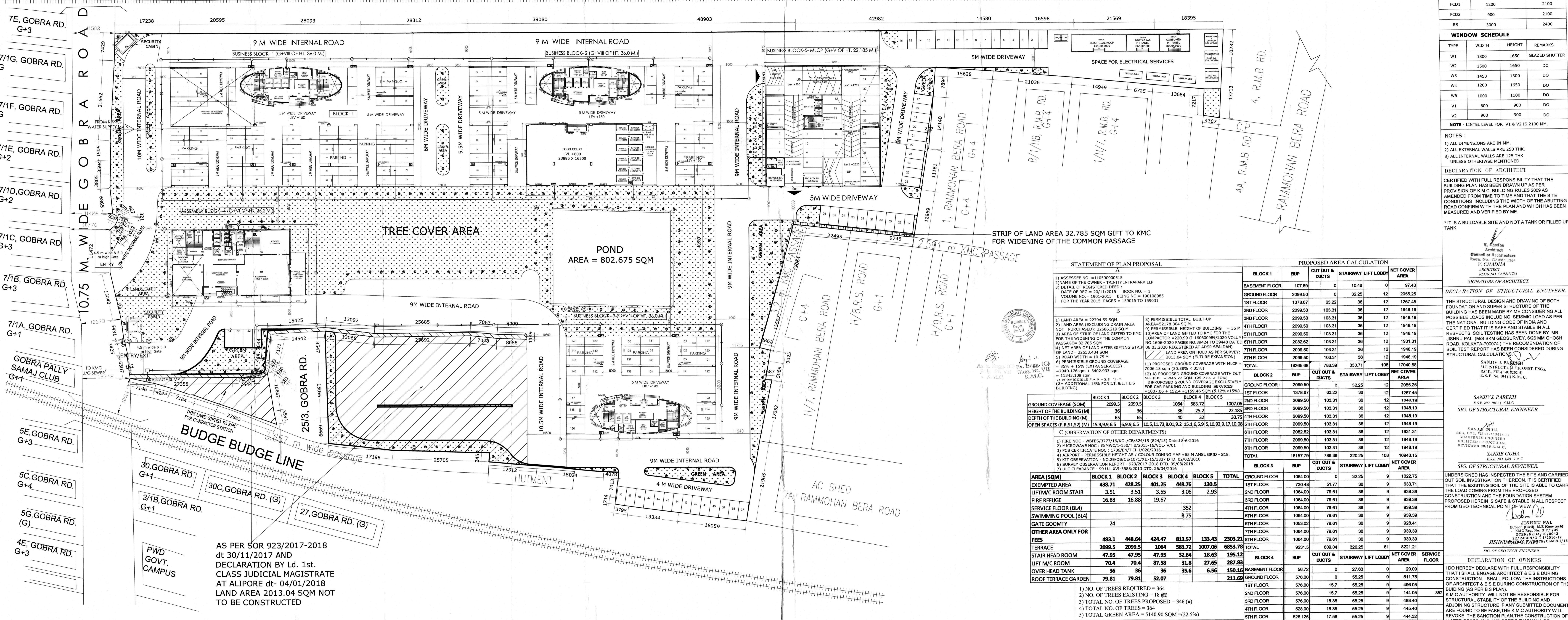




TO SEALDAH

SEALDAH SOUTH LINE

TO PARK CIRCUS STN.



AS PER SOR 923/2017-2018 dt 30/11/2017 AND DECLARATION BY Ld. 1st. CLASS JUDICIAL MAGISTRATE AT ALIPORE dt- 04/01/2018 LAND AREA 2013.04 SQM NOT TO BE CONSTRUCTED

# GROUND FLOOR PLAN

SCALE - 1 : 300

- 7E, GOBRA RD. G+3
- 7I, GOBRA RD. G
- 7IF, GOBRA RD. G
- 7IE, GOBRA RD. G+2
- 7ID, GOBRA RD. G+2
- 7IC, GOBRA RD. G+3
- 7IB, GOBRA RD. G+3
- 7IA, GOBRA RD. G+1
- GOBRA PALLY SAMAJ CLUB G+1
- 5E, GOBRA RD. G+3
- 5C, GOBRA RD. G+4
- 3/1B, GOBRA RD. G+1
- 30C, GOBRA RD. (G)
- 27, GOBRA RD. (G)
- 5G, GOBRA RD. (G)
- 4E, GOBRA RD. G+3

### STATEMENT OF PLAN PROPOSAL

**A**

- 1) APPLICANT NO. = 11090900515
- 2) NAME OF THE OWNER: TRINITY INFAPARK LLP
- 3) DETAIL OF REGISTERED DEED: ...
- 4) DATE OF REG. = 30/11/2017 ...
- 5) VOLUME NO. = 1901-2015 ...
- 6) FOR THE YEAR 2015 PAGES = 190105 TO 190103

**B**

- 1) LAND AREA = 2774.59 SQM
- 2) PERMISSIBLE TOTAL BUILT-UP AREA = 52178.304 SQM
- 3) PERMISSIBLE HEIGHT OF BUILDING = 36 M
- 4) NET AREA OF LAND GIFTED TO KMC FOR THE WIDENING OF THE COMMON PASSAGE = 32.785 SQM
- 5) NET AREA OF LAND AFTER GIVING STRIP OF LAND = 2265.434 SQM
- 6) PERMISSIBLE GROUND COVERAGE = 35% + 15% (EXTRA SERVICES) = 7940.176 SQM + 3402.933 SQM = 11343.109 SQM
- 7) PROPOSED GROUND COVERAGE EXCLUSIVELY FOR CAR PARKING AND BUILDING SERVICES (2% ADDITIONAL 15% FOR LIT. & L.T.E.S BUILDING) = 152.4 + 1152.49 SQM (12%+12%) = 1304.89 SQM
- 8) PROPOSED GROUND COVERAGE WITH MLCP = 7066.18 SQM (30.88% + 35%)
- 9) PROPOSED GROUND COVERAGE WITH OUT MLCP = 5046.22 SQM (27.9% + 35%)
- 10) PROPOSED GROUND COVERAGE EXCLUSIVELY FOR CAR PARKING AND BUILDING SERVICES (2% ADDITIONAL 15% FOR LIT. & L.T.E.S BUILDING) = 152.4 + 1152.49 SQM (12%+12%) = 1304.89 SQM

### C (OBSERVATION OF OTHER DEPARTMENTS)

- 1) FIRE NOC - WPT/277716/KOL/CM/2015 (24/15) DATED 8-6-2016
- 2) MICROWAVE NOC - GUMV/1507/8/2015/13/26/9/01
- 3) PCB CERTIFICATE NOC - 1786/ENT-11/10/28/2016
- 4) AIRPORT - PERMISSIBLE HEIGHT AS / COLOR ZONING MAP - 65 M AMSL GRID - S18.
- 5) KIT OBSERVATION - NO. 26/CM/107/2015/15/13/17 DTD. 02/02/2016
- 6) SURVEY OBSERVATION REPORT - 923/2017-2018 DTD. 09/03/2018
- 7) ULC CLEARANCE - 99 U.L.VI-3588/2013 DTD. 26/04/2016

### CAR PARKING CALCULATION

| FLOOR        | BL-1     | BL-2     | BL-3    | BL-4   | PARKING     |
|--------------|----------|----------|---------|--------|-------------|
| GROUND FLOOR | 481.07   |          |         |        | 353.06 SQM  |
| 1ST FLOOR    | 908.2    | 908.2    | 378.35  | 378.35 | 339.01 SQM  |
| 2ND FLOOR    | 1567.74  | 1567.74  | 783.84  | 783.84 | 88.31       |
| 3RD FLOOR    | 1567.74  | 1567.74  | 783.84  | 783.84 | 81.05       |
| 4TH FLOOR    | 1567.74  | 1567.74  | 783.84  | 783.84 | 81.05       |
| 5TH FLOOR    | 1567.74  | 1567.74  | 783.84  | 783.84 | 199.01 SQM  |
| 6TH FLOOR    | 1567.74  | 1567.74  | 783.84  | 783.84 | 305.17 SQM  |
| 7TH FLOOR    | 1567.74  | 1567.74  | 783.84  | 783.84 | 1294.56 SQM |
| 8TH FLOOR    | 1567.74  | 1567.74  | 783.84  | 783.84 | 37          |
| TOTAL        | 11882.88 | 12263.45 | 5495.13 |        | 41          |

### TOTAL PARKING REQUIRED: 362

| NO. OF PARKING | NO. OF PARKING PROVIDED |
|----------------|-------------------------|
| 362            | 362                     |

PROVIDED NOS & PLACE OF PARKING:  
150 NOS. CAR PARKS COVERED ON GROUND, 36 NOS. OPEN CAR PARKS ON MLCP, 54 NOS. OPEN CAR PARKS ON GROUND, 124 NOS. CAR PARKS ON MLCP, TOTAL CAR PARKS = 434 NOS.

### PROPOSED AREA CALCULATION

| BLOCK   | FLOOR          | BUP     | CUT OUT & DUCTS | STAIRWAY | LIFT LOBBY | NET COVER AREA |
|---------|----------------|---------|-----------------|----------|------------|----------------|
| BLOCK 1 | BASEMENT FLOOR | 107.89  | 0               | 10.46    | 0          | 97.43          |
|         | GROUND FLOOR   | 2099.50 | 0               | 32.25    | 12         | 2055.25        |
|         | 1ST FLOOR      | 1378.67 | 63.22           | 36       | 12         | 1267.45        |
|         | 2ND FLOOR      | 2099.50 | 103.31          | 36       | 12         | 1948.19        |
|         | 3RD FLOOR      | 2099.50 | 103.31          | 36       | 12         | 1948.19        |
|         | 4TH FLOOR      | 2099.50 | 103.31          | 36       | 12         | 1948.19        |
|         | 5TH FLOOR      | 2099.50 | 103.31          | 36       | 12         | 1948.19        |
|         | 6TH FLOOR      | 2099.50 | 103.31          | 36       | 12         | 1948.19        |
| TOTAL   | 12695.86       | 796.39  | 330.71          | 108      | 17040.58   |                |

| BLOCK 2      | FLOOR    | BUP    | CUT OUT & DUCTS | STAIRWAY | LIFT LOBBY | NET COVER AREA |
|--------------|----------|--------|-----------------|----------|------------|----------------|
| GROUND FLOOR | 2099.50  | 0      | 32.25           | 12       | 2055.25    |                |
| 1ST FLOOR    | 1378.67  | 63.22  | 36              | 12       | 1267.45    |                |
| 2ND FLOOR    | 2099.50  | 103.31 | 36              | 12       | 1948.19    |                |
| 3RD FLOOR    | 2099.50  | 103.31 | 36              | 12       | 1948.19    |                |
| 4TH FLOOR    | 2099.50  | 103.31 | 36              | 12       | 1948.19    |                |
| 5TH FLOOR    | 2099.50  | 103.31 | 36              | 12       | 1948.19    |                |
| 6TH FLOOR    | 2099.50  | 103.31 | 36              | 12       | 1948.19    |                |
| TOTAL        | 18157.79 | 796.39 | 320.25          | 108      | 16943.15   |                |

| BLOCK 3      | FLOOR   | BUP    | CUT OUT & DUCTS | STAIRWAY | LIFT LOBBY | NET COVER AREA |
|--------------|---------|--------|-----------------|----------|------------|----------------|
| GROUND FLOOR | 1064.00 | 0      | 32.25           | 9        | 1022.75    |                |
| 1ST FLOOR    | 730.48  | 51.77  | 36              | 9        | 633.71     |                |
| 2ND FLOOR    | 1064.00 | 79.61  | 36              | 9        | 939.39     |                |
| 3RD FLOOR    | 1064.00 | 79.61  | 36              | 9        | 939.39     |                |
| 4TH FLOOR    | 1064.00 | 79.61  | 36              | 9        | 939.39     |                |
| 5TH FLOOR    | 1064.00 | 79.61  | 36              | 9        | 939.39     |                |
| 6TH FLOOR    | 1064.00 | 79.61  | 36              | 9        | 939.39     |                |
| 7TH FLOOR    | 1064.00 | 79.61  | 36              | 9        | 939.39     |                |
| 8TH FLOOR    | 1064.00 | 79.61  | 36              | 9        | 939.39     |                |
| TOTAL        | 9231.8  | 609.04 | 320.25          | 81       | 8221.91    |                |

| BLOCK 4        | FLOOR   | BUP    | CUT OUT & DUCTS | STAIRWAY | LIFT LOBBY | NET COVER AREA |
|----------------|---------|--------|-----------------|----------|------------|----------------|
| BASEMENT FLOOR | 58.72   | 0      | 27.83           | 0        | 29.89      |                |
| GROUND FLOOR   | 578.00  | 0      | 55.25           | 9        | 511.75     |                |
| 1ST FLOOR      | 578.00  | 15.7   | 55.25           | 9        | 496.05     |                |
| 2ND FLOOR      | 578.00  | 15.7   | 55.25           | 9        | 445.40     |                |
| 3RD FLOOR      | 578.00  | 15.7   | 55.25           | 9        | 445.40     |                |
| 4TH FLOOR      | 578.00  | 15.7   | 55.25           | 9        | 445.40     |                |
| 5TH FLOOR      | 578.00  | 15.7   | 55.25           | 9        | 445.40     |                |
| 6TH FLOOR      | 578.00  | 15.7   | 55.25           | 9        | 445.40     |                |
| 7TH FLOOR      | 578.00  | 15.7   | 55.25           | 9        | 445.40     |                |
| 8TH FLOOR      | 578.00  | 15.7   | 55.25           | 9        | 445.40     |                |
| TOTAL          | 3948.70 | 101.36 | 388.78          | 63       | 3045.58    |                |

| BLOCK 5      | FLOOR   | BUP   | CUT OUT & DUCTS | STAIRWAY | LIFT LOBBY | NET COVER AREA |
|--------------|---------|-------|-----------------|----------|------------|----------------|
| GROUND FLOOR | 1159.46 | 0     | 15.75           | 6        | 1137.71    |                |
| 1ST FLOOR    | 1007.08 | 10.25 | 15.75           | 6        | 975.08     |                |
| 2ND FLOOR    | 1007.08 | 10.25 | 15.75           | 6        | 975.08     |                |
| 3RD FLOOR    | 1007.08 | 10.25 | 15.75           | 6        | 975.08     |                |
| 4TH FLOOR    | 1007.08 | 10.25 | 15.75           | 6        | 975.08     |                |
| 5TH FLOOR    | 1007.08 | 10.25 | 15.75           | 6        | 975.08     |                |
| 6TH FLOOR    | 1007.08 | 10.25 | 15.75           | 6        | 975.08     |                |
| 7TH FLOOR    | 1007.08 | 10.25 | 15.75           | 6        | 975.08     |                |
| 8TH FLOOR    | 1007.08 | 10.25 | 15.75           | 6        | 975.08     |                |
| TOTAL        | 6194.76 | 51.25 | 94.5            | 36       | 6013.01    |                |

| TOTAL ALL BLOCKS | BUP     | CUT OUT & DUCTS | STAIRWAY | LIFT LOBBY | NET COVER AREA |
|------------------|---------|-----------------|----------|------------|----------------|
| TOTAL ALL BLOCKS | 1452.47 | 396             | 51263.53 |            |                |

TOTAL FAR AREA = 51263.53 - 9961.81 SQM = 41346.46 SQM  
PROPOSED F.A.R. = (41301.72 / 22686.219) = 1.82

#### DOOR SCHEDULE

| MKD. | WIDTH | LINTEL |
|------|-------|--------|
| D1   | 750   | 2400   |
| D2   | 900   | 2400   |
| D3   | 1000  | 2400   |
| D4   | 1200  | 2400   |
| D5   | 1500  | 2400   |
| D6   | 1800  | 2400   |
| FCD  | 1000  | 2100   |
| FCD1 | 1200  | 2100   |
| FCD2 | 900   | 2100   |
| RS   | 3000  | 2400   |

#### WINDOW SCHEDULE

| TYPE | WIDTH | HEIGHT | REMARKS        |
|------|-------|--------|----------------|
| W1   | 1800  | 1650   | GLAZED SHUTTER |
| W2   | 1500  | 1650   | DO             |
| W3   | 1450  | 1300   | DO             |
| W4   | 1200  | 1650   | DO             |
| W5   | 1000  | 1100   | DO             |
| V1   | 600   | 900    | DO             |
| V2   | 900   | 900    | DO             |

NOTE - LINTEL LEVEL FOR V1 & V2 IS 2100 MM.

NOTES:  
1) ALL DIMENSIONS ARE IN MM.  
2) ALL EXTERNAL WALLS ARE 250 THK.  
3) ALL INTERNAL WALLS ARE 125 THK UNLESS OTHERWISE MENTIONED.

DECLARATION OF ARCHITECT

CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF THE ABUTTING ROAD CONFORM WITH THE PLAN AND WHICH HAS BEEN MEASURED AND VERIFIED BY ME.

DECLARATION OF STRUCTURAL ENGINEER

DECLARATION OF ARCHITECT

DECLARATION OF STRUCTURAL ENGINEER

DECLARATION OF ARCHITECT

DECLARATION OF ARCHITECT

DECLARATION OF ARCHITECT

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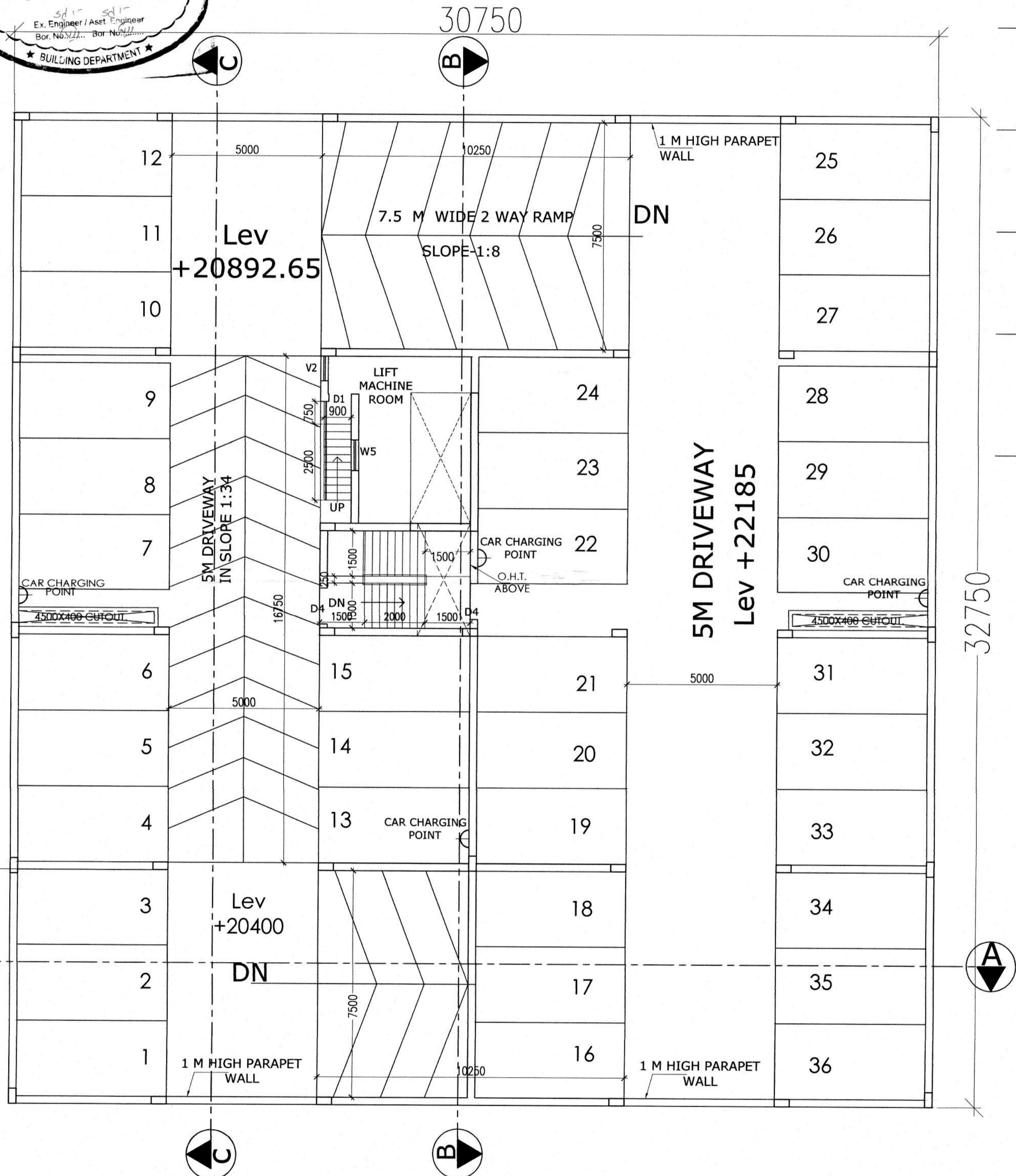
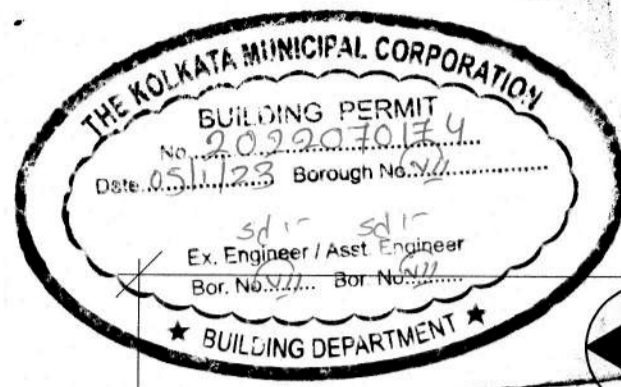
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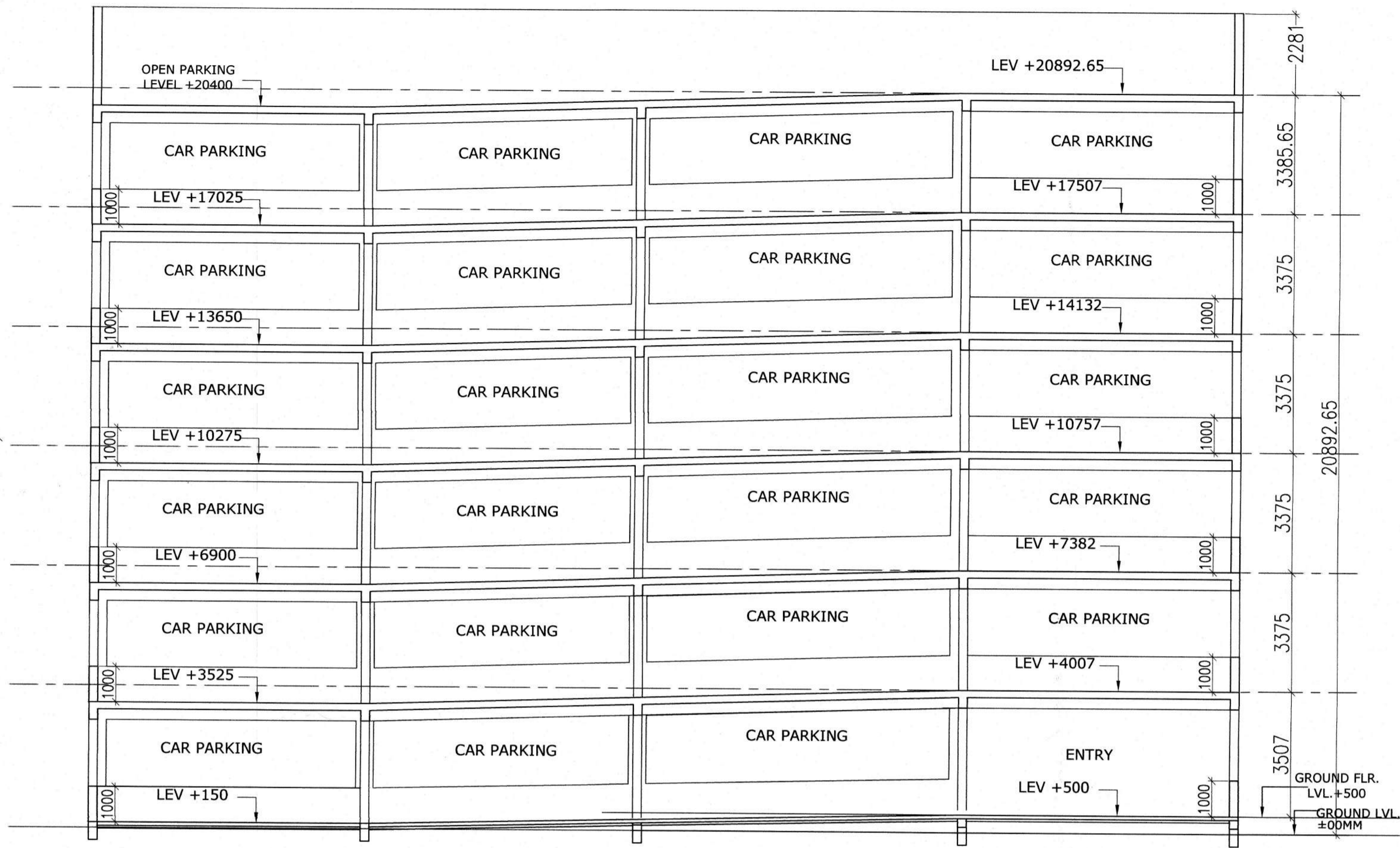
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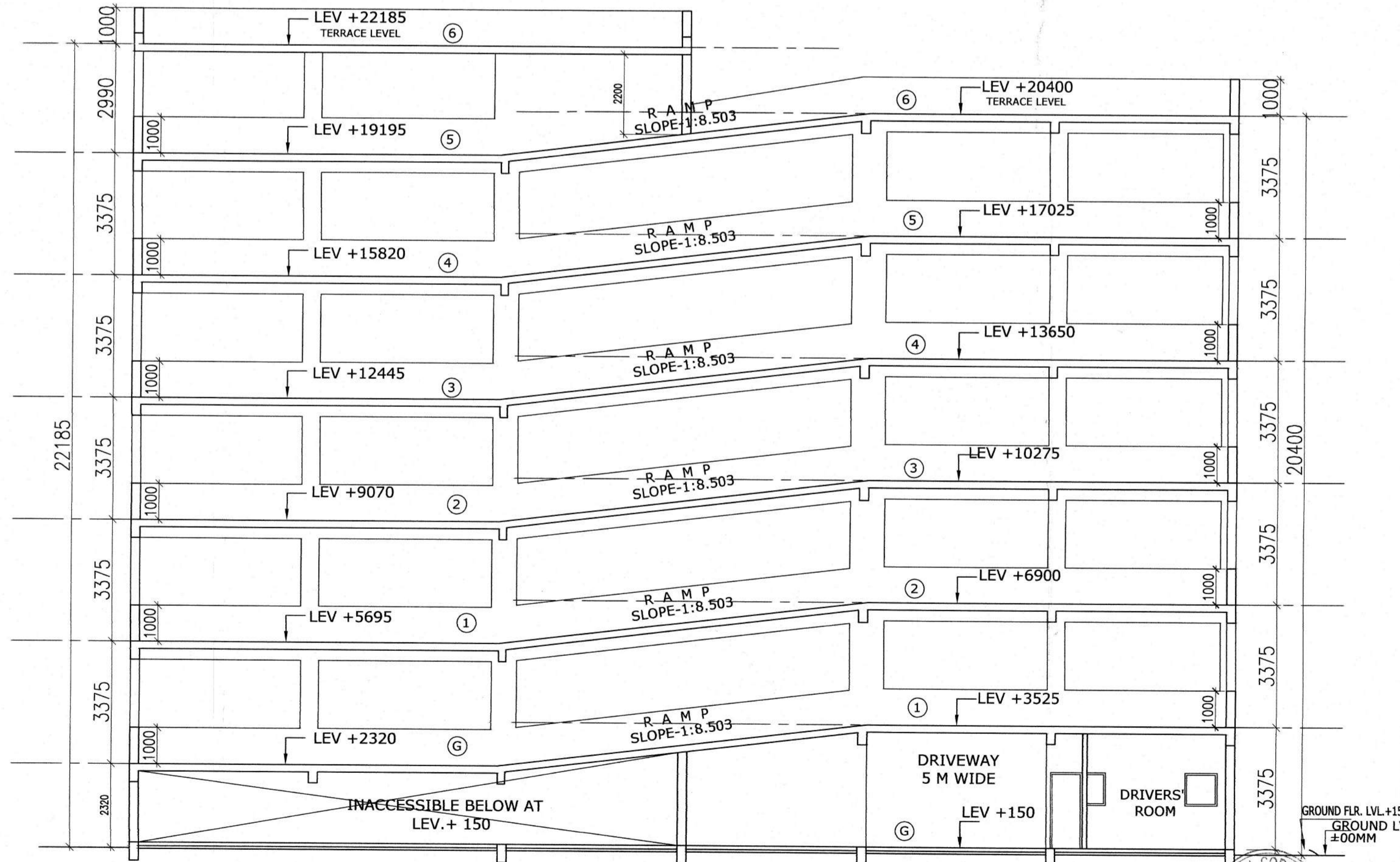




**ROOF PLAN**  
36 CARS OPEN PARKING



**SECTION C C**



**SECTION A A**

| DOOR SCHEDULE |       |        |
|---------------|-------|--------|
| MKD           | WIDTH | LINTEL |
| FCD1          | 1200  | 2100   |
| D1            | 750   | 2400   |
| D2            | 900   | 2400   |
| D3            | 1000  | 2400   |
| D4            | 1200  | 2400   |
| D5            | 1500  | 2400   |
| D6            | 1800  | 2400   |

| WINDOW SCHEDULE |       |        |                |
|-----------------|-------|--------|----------------|
| TYPE            | WIDTH | HEIGHT | REMARKS        |
| W1              | 1800  | 1650   | GLAZED SHUTTER |
| W2              | 1500  | 1650   | DO             |
| W3              | 1450  | 1300   | DO             |
| W4              | 1200  | 1650   | DO             |
| W5              | 1000  | 1100   | DO             |
| V1              | 600   | 900    | DO             |
| V2              | 900   | 900    | DO             |

NOTE - LINTEL LEVEL FOR V1 & V2 IS 2100 MM.

DECLARATION OF ARCHITECT  
CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF THE ABUTTING ROAD CONFORM WITH THE PLAN AND WHICH HAS BEEN MEASURED AND VERIFIED BY ME.

IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK

V. Chhadha  
Architect  
Council of Architectural  
Regn. No. CA/88/11794  
V. CHHADHA  
ARCHITECT  
REGN. NO. CA/88/11794  
SIGNATURE OF ARCHITECT

DECLARATION OF STRUCTURAL ENGINEER  
THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOADS AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS. SOIL TESTING HAS BEEN DONE BY MR. JISHNU PAL (MS SMM GEORURVEY, 608 MM GHOSH ROAD, KOLKATA-700074) THE RECOMMENDATION OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

SANJIV J. PAREKH  
M.L.S.T.R.U. (M.E. CONST. ENG.),  
B.C.E., FIE (F-40832-4)  
E.S.E. No. 104 (I) K.M.C.  
SANJIV J. PAREKH  
E.S.E. NO. 104 (I) K.M.C.  
SIGNATURE OF STRUCTURAL ENGINEER

SANJIB GUHA  
BSC, BCE, FIE (F-115654-5)  
CHARTERED ENGINEER  
ENLISTED STRUCTURAL  
REVIEWER 58/16 K.M.C.  
SANJIB GUHA  
E.S.E. NO. 1/88 K.M.C.  
SIGNATURE OF STRUCTURAL REVIEWER

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

JISHNU PAL  
B.Tech (Civil), M.E (Geo-tech)  
K.M.C. Reg. No. G.T/11/22  
GTER/NKDA/10/0043  
22/RJSON/G-T-1/2016-17  
HMC Reg. No. 607B/CLASS-1/15  
JISHNU PAL-G.T/11/1  
SIGNATURE OF GEO TECH ENGINEER

DECLARATION OF OWNER  
DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE ARCHITECT & E.S.E DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTIONS OF ARCHITECT & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER B.S PLAN).  
K.M.C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND ADJOINING STRUCTURE IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE. THE K.M.C AUTHORITY WILL REVOKE THE SANCTION PLAN IN THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E ARCHITECT BEFORE STARTING OF BUILDING FOUNDATION WORK. PLOT IS IDENTIFIED BY ME DURING INSPECTION.

Sanyav. Patodia  
(MR SAUMYA VARDHAN PATODIA)  
SIGNATORY OF  
TRINITY INFAPARK LLP  
SIGNATURE OF OWNERS

PROPOSED G +8 STORIED (36 M) BUSINESS BUILDING FOR BLOCK 1,2,3; G+6 (25.2 M) ASSEMBLY BUILDING FOR BLOCK 4 AND G+5 STORIED (22.185 M) FOR BLOCK 5 (CONSIDERING UFR 69A (34B) OF KMC BUILDING RULE 2009 READ WITH U/S - 393A OF KMC ACT 1980) AT PRE. NO.-22, GOBRA ROAD, P.S.- BENIAPUKUR, WARD NO.-59, BOROUGH -VII, KOLKATA-700014.

ARCHITECTS :  
THE DESIGN CELL  
2A, COOPER STREET  
KOLKATA 700 026.

TITLE : MULTI LEVEL CAR PARK (M.L.C.P.)  
TERRACE PLAN & SECTION-A-A

| DATE     | SCALE | DRWG. NO. | DRAWN BY |
|----------|-------|-----------|----------|
| 18.05.18 | 1:100 | 02        |          |

Asstt. Engg. (C)  
Bldg. Br. VII  
K.M.C.

Ex. Engg. (C)  
Bldg. Br. VII  
K.M.C.



**CERTIFIED COPY**

**CERTIFIED COPY**

Plan for Water Supply arrangement including S.E.M.I.L.I.G. & O. H. reservoirs should be submitted at the Office of the Ex-Engineer Water Supply and the sanction obtained before proceeding with the work of Water Supply any deviation may lead to disconnection/demolition.

Before starting any Construction the site must conform with the plans sanctioned and all the conditions as proposed in the plan should be fulfilled.  
The validity of the written permission to execute the work is subject to the above conditions.

No rain water pipe should be fixed or discharged on Road or Footpath. Drainage plan should be submitted at the Borough Executive Engineer's Office and the sanction obtained before proceeding with the drainage work.

Design of all Structural Members including that of the foundation should conform to Standards specified in the National Building Code of India

A suitable pump has to be provided i.e. pumping unfiltered water for the distribution to the flushing cisterns and urinals in the building incase unfiltered water from street main is not available.

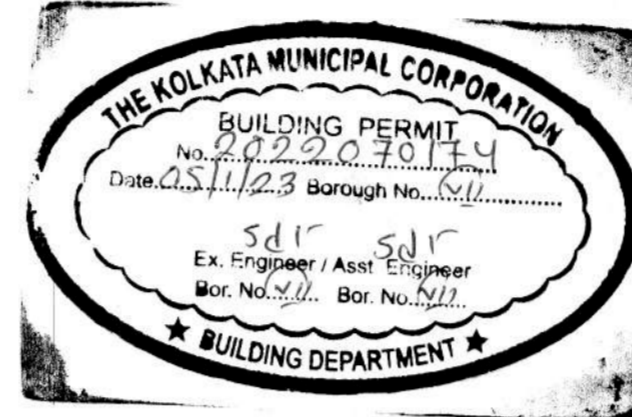
All Building Materials to necessary & construction should conform to standards specified in the National Building Code of India.

**DEVIATION WOULD MEAN DEMOLITION**

Non Commencement of Erection/ Re-Erection within Five year will Require Fresh Application for Sanction

**THE SANCTION IS VALID UP TO 04/11/2028**

CONSTRUCTION SITE SHALL BE MAINTAINED FREE FROM AIR POLLUTION ACCORDING TO UNDERTAKING SUBMITTED AS PER AMENDMENT DT. 31.01.2019 WIDE NO. 65/M/10/0-4/3R-72017 OF SCHEDULE-V OF KMC BUILDING RULE 2009



Approved By: M.A.C. meeting no. 557 dt. 05/11/2019  
The Building Committee

**APPROVED**

s.d.r.  
ASSISTANT ENGINEER (C)  
BOROUGH NO. 541

\* Provision for use of solar energy in the form of solar heater and / or solar photo-cells shall be provided as required under Rule 147 of Building rules, 2009 and completion certificate will not be issued in case of building without having such provision \*

Approved subject to Compliance of requisition of West Bengal Fire Services, if any.

CONSTRUCTION SITE SHALL BE MAINTAINED TO PREVENT MOSQUITO BREEDING AS REQUIRED U/S 496 (1) & (2) OF C.M.C. ACT 1980. IN SUCH MANNER SO THAT ALL WATER COLLECTION & PARTICULARLY LIFT WELLS, WATS, BASEMENT CURING SITES, OPEN RECEPTACLES ETC. MUST BE EMPTIED COMPLETELY TWICE A WEEK.

The building materials that will be stacked on Road/Passage or Foot-path beyond 3-months or after construction of G. Floor, whichever is earlier may be seized forthwith by the K.M.C. at the cost and risk of the owner.

**BUSINESS BUILDING**

OFFICE OF THE EXECUTIVE ENGINEER  
BUILDING BOROUGHS-VII  
DATE: 04/10/23  
THE KOLKATA MUNICIPAL CORPORATION

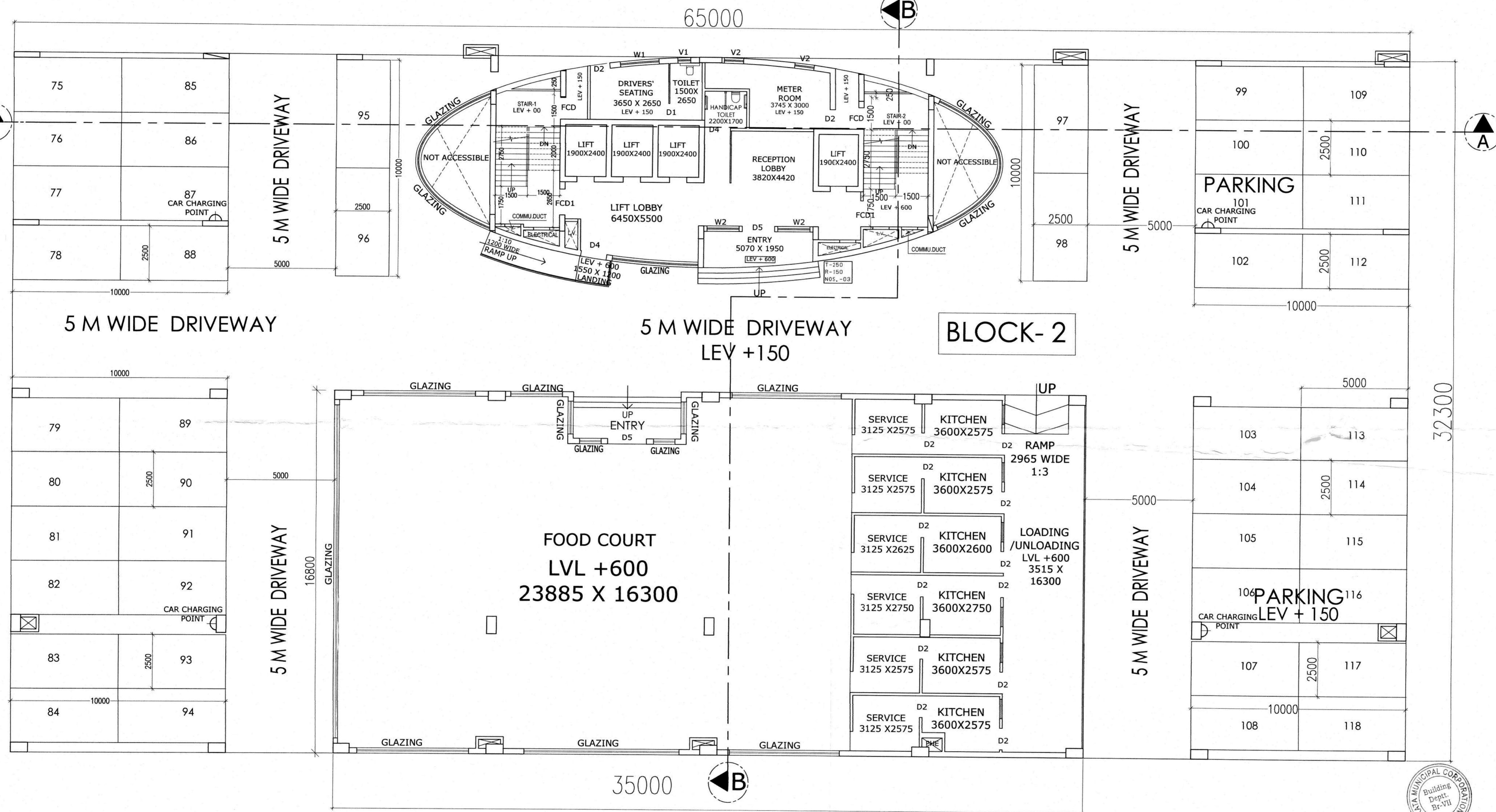
KOLKATA MUNICIPAL CORPORATION  
BUILDING DEPARTMENTS  
CERTIFIED COPY OF B.S. PLAN  
No. 2022070174 Dt. 05/11/23  
Borough No. 541  
Assistant Engineer: s.d.r.  
Executive Engineer: s.d.r.  
Asst. Engg. (C) Bldg. Br. VII K.M.C.  
Ex. Engg. (C) Bldg. Br. VII K.M.C.







9 M WIDE INTERNAL ROAD



**BLOCK 2 - GROUND FLOOR PLAN**

| DOOR SCHEDULE |       |        |
|---------------|-------|--------|
| MKD           | WIDTH | LINTEL |
| FCD           | 1000  | 2100   |
| FCD1          | 1200  | 2100   |
| D1            | 750   | 2400   |
| D2            | 900   | 2400   |
| D3            | 1000  | 2400   |
| D4            | 1200  | 2400   |
| D5            | 1500  | 2400   |
| D6            | 1800  | 2400   |

| WINDOW SCHEDULE |       |        |                |
|-----------------|-------|--------|----------------|
| TYPE            | WIDTH | HEIGHT | REMARKS        |
| W1              | 1800  | 1650   | GLAZED SHUTTER |
| W2              | 1500  | 1650   | DO             |
| W3              | 1450  | 1300   | DO             |
| W4              | 1200  | 1650   | DO             |
| W5              | 1000  | 1100   | DO             |
| V1              | 600   | 900    | DO             |
| V2              | 900   | 900    | DO             |

NOTE - LINTEL LEVEL FOR V1 & V2 IS 2100 MM.

DECLARATION OF ARCHITECT  
 CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF THE ADJOINING ROAD CONFORM WITH THE PLAN AND WHICH HAS BEEN MEASURED AND VERIFIED BY ME.

IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK.  
**V. Chadha**  
 Architect  
 Council of Architecture  
 Regn. No. - CA/88/11764  
**V. CHADHA**  
 ARCHITECT  
 REG. NO. CA/88/11764  
 SIGNATURE OF ARCHITECT

DECLARATION OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME, CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS. SOIL TESTING HAS BEEN DONE BY MR. JISHNU PAL (MS SM GEORVUEY, 626 MM GHOSH ROAD, KOLKATA-700042) THE RECOMMENDATION OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

**SANJIV J. PAREKH**  
 M.E. (STRUCT.), M.E. (CIVIL ENGRG.),  
 R.C.E. (F-018202-4),  
 E.S.E. No. 194 (I) K.M.C.  
**SANJIV J. PAREKH**  
 E.S.E. NO. 194 (I) K.M.C.  
 SIGNATURE OF STRUCTURAL ENGINEER

**SANJIB GUHA**  
 BSC, BCE, FIE (115654-5)  
 CHARTERED ENGINEER  
 ENLISTED STRUCTURAL  
 REVIEWER 88/16 K.M.C.G.  
**SANJIB GUHA**  
 E.S.E. NO. 188 K.M.C.  
 SIGNATURE OF STRUCTURAL ENGINEER

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

**JISHNU PAL**  
 B.Tech (Civil), M.E (Geo-tech)  
 KMC Reg. No: G.7/1/32  
 O.T.R./NKDA/10/0043  
 22/RJ/SOM/O-T-1/2016-17  
 HMC Reg. No: EGT/CLASS-1/11/1  
**JISHNU PAL-G.T./III/1**  
 SIGNATURE OF GEO TECH ENGINEER

DECLARATION OF OWNER  
 DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE ARCHITECT & E.S.E DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTIONS OF ARCHITECT & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER B.S PLAN).  
 K.M.C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND ADJOINING STRUCTURE IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE. THE K.M.C AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E ARCHITECT BEFORE STARTING OF BUILDING FOUNDATION WORK. PLOT IS IDENTIFIED BY ME DURING INSPECTION.

**Saumya Vardhan Patodia**  
 (MR SAUMYA VARDHAN PATODIA)  
 SIGNATORY OF  
 TRINITY INFRA-PARK LLP  
 SIGNATURE OF OWNERS

PROPOSED G+8 STORIED (36 M) BUSINESS BUILDING FOR BLOCK 1, 2, 3; G+6 (25.2 M) ASSEMBLY BUILDING FOR BLOCK 4 AND G+5 STORIED (22.185 M) FOR BLOCK 5 (CONSIDERING U/R 69A-(1)(b) OF KMC BUILDING RULE 2009 READ WITH U/S - 393A OF KMC ACT 1980) AT PRE. NO.-22, GOBRA ROAD, P.S.- BENIAPUKUR, WARD NO.-59, BOROUGH -VII, KOLKATA-700014.

ARCHITECTS :  
 THE DESIGN CELL  
 2A, COOPER STREET  
 KOLKATA 700 026.

TITLE : BLOCK 2 - GROUND FLOOR PLAN

| BLOCK 2      | BUP      | CUT OUT & DUCTS | STAIRWAY | LIFT LOBBY | NET COVER AREA |
|--------------|----------|-----------------|----------|------------|----------------|
| GROUND FLOOR | 2099.50  | 0               | 32.25    | 12         | 2055.25        |
| 1ST FLOOR    | 1378.67  | 63.22           | 36       | 12         | 1267.45        |
| 2ND FLOOR    | 2099.50  | 103.31          | 36       | 12         | 1948.19        |
| 3RD FLOOR    | 2099.50  | 103.31          | 36       | 12         | 1948.19        |
| 4TH FLOOR    | 2099.50  | 103.31          | 36       | 12         | 1948.19        |
| 5TH FLOOR    | 2099.50  | 103.31          | 36       | 12         | 1948.19        |
| 6TH FLOOR    | 2082.62  | 103.31          | 36       | 12         | 1931.31        |
| 7TH FLOOR    | 2099.50  | 103.31          | 36       | 12         | 1948.19        |
| 8TH FLOOR    | 2099.50  | 103.31          | 36       | 12         | 1948.19        |
| TOTAL        | 18157.79 | 786.39          | 320.25   | 108        | 16943.15       |

| DATE     | SCALE | DRWG. NO. | DRAWN BY |
|----------|-------|-----------|----------|
| 18.05.18 | 1:100 | 01        |          |



**CERTIFIED COPY**

**CERTIFIED COPY**

Fan for Water Supply arrangement including SEMI G. & O. H. reservoirs should be submitted at the Office of the Ex-Engineer Water Supply and the sanction obtained before proceeding with the work of Water Supply any deviation may lead to disconnection/demolition.

Before starting any Construction the site must conform with the plans sanctioned and all the conditions as proposed in the plan should be fulfilled.  
The validity of the written permission to execute the work is subject to the above conditions.

No rain water pipe should be fixed or discharged on Road or Footpath. Drainage plan should be submitted at the Borough Executive Engineer's Office and the sanction obtained before proceeding with the drainage work.

Design of all Structural Members including that of the foundation should conform to Standards specified in the National Building Code of India.

A suitable pump has to be provided i.e. pumping unfiltered water for the distribution to the flushing cisterns and urinals in the building in case unfiltered water from street main is not available.

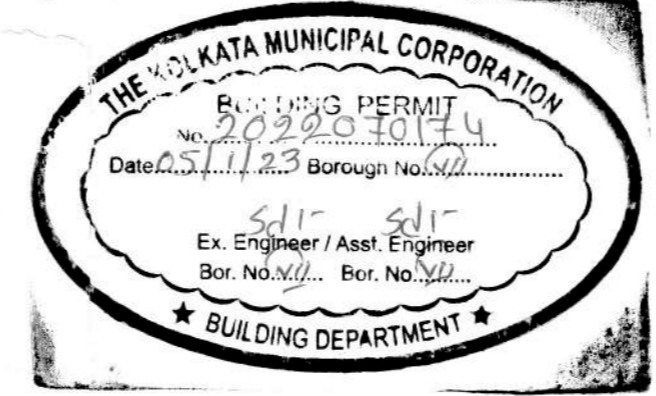
All Building Materials necessary & construction should conform to standards specified in the National Building Code of India.

**DEVIATION WOULD MEAN DEMOLITION**

Non Commencement of Erection/ Re-Erection within Five year will Require Fresh Application for Sanction

**THE SANCTION IS VALID UP TO 04/1/2023**

CONSTRUCTION SITE SHALL BE MAINTAINED FREE FROM AIR POLLUTION ACCORDING TO UNDERTAKING SUBMITTED AS PER AMENDMENT DT. 31.01.2019 W/NO. 5534/O/04/3R-7/2017 OF SCHEDULE-IV OF KMC BUILDING RULE 2009



Approved By *M.B.C. m.c.k.w.* No. 557 dt. 05/13/2019  
The Building Committee

**APPROVED**  
s.i.r.  
ASSISTANT ENGINEER (C)  
BOROUGH NO. 02

OFFICE OF THE EXECUTIVE ENGINEER  
BUILDING BOROUGH NO. 02  
DATE 04/15/23  
THE KOLKATA MUNICIPAL CORPORATION

" Provision for use of solar energy in the form of solar heater and / or solar photo-cells shall be provided as required under Rule 147 of Building rules, 2009 and completion certificate will not be issued in case of building without having such provision "

Approved subject to Compliance of requisition of West Bengal Fire Services, if any.

CONSTRUCTION SITE SHALL BE MAINTAINED TO PREVENT MOSQUITO BREEDING AS REQUIRED UNDER RULES (1) & (2) OF CMC ACT 1980. IN SUCH MANNER SO THAT ALL WATER COLLECTION & PARTICULARLY LIFT WELLS, VATS, BASEMENT CURING SITES, OPEN RECEPTACLES ETC. MUST BE EMPITED COMPLETELY TWICE A WEEK.

The building materials that will be stacked on Road/Passage or Footpath beyond 3-months or after construction of G. Floor, whichever is earlier may be seized forthwith by the K.M.C. at the cost and risk of the owner.

**BUSINESS BUILDING**

KOLKATA MUNICIPAL CORPORATION  
BUILDING DEPARTMENTS  
CERTIFIED COPY OF B S PLAN  
No. 20920/174 Dt. 05/11/23  
Borough No. 02  
Assistant Engineer: *[Signature]*  
Executive Engineer: *[Signature]*  
Asstt. Engg. (C) Bldg. Br. VII  
Ex. Engg. (C) Bldg. Br. VII  
K.M.C.

